

## MEAGHER COUNTY SPORTSMENS ASSOCIATION

### MINUTES FOR NOVEMBER 21<sup>ST</sup> 2023

Call to order at 07:05pm

Pledge of Allegiance led by Rodney Browning

Those present: Rodney Browning, TJ Paulsen, Dan Rader, Ted Frazer, Eric Campbell, Don Babcock, Jess Secrest, Tim Allen, Alexandria Ventri.

The previous minutes were reviewed and approved by the board.

The Treasurer's report was given by Alexandria Ventri. The report was approved by the board.

A Report of Membership total was at 145 members at this date.

There was no correspondence to address.

#### **Reports from committees:**

The open range day 10/20/2023 had 30 persons utilize the range. Thanks to TJ Paulsen, Ted Frazer, Eric Campbell, and Rodney Browning for manning the range as safety officers.

Jess Secrest noted that 2 gongs were missing on the long range, and one was missing on the pistol range. These were replaced as well as a few belts holding them. It was mentioned that if a gong fails, (falls to the ground) please place it on the bench at the main clubhouse. These will be rehung with new belting.

TJ Paulsen reported that a few archery targets have been damaged, it appeared someone cut the fabric with a knife, Possibly in an effort to remove an arrow. It was also mentioned that someone had witnessed someone shooting the archery target with a rifle. If you are unsure of the areas to shoot, please reach out to The range manager for appropriate targets. TJ Paulsen 406 599 9815 is the range manager.

It was also discussed that people have been using the rifle stands for patterning shotguns, It was discussed that we may need to build a bigger stand to hold paper for that purpose.

The position of secretary/treasurer was brought up for discussion and review. It has become more than one person can keep up with. The suggestion of splitting the position into 2 separate positions will be reviewed at the next meeting, and possibly voted on.

**New business.** The position of President, Secretary/treasurer, and one board member is up for reelection in January of 2024. At the next meeting December 19, nominations for those positions will be accepted.

Memberships renewals for 2024 are up on the web site for renewal. It was again noted that the yearly memberships end January 2<sup>nd</sup>. The code on the gate will change on that day also. You can renew online, at the sheriff's office or by mail, but remember mail in can take several weeks to process.

With the increase in costs for the insurance, and property taxes, the board approved an increase to memberships for the 2024 year. They are as follows: single membership is \$55, a family membership is \$80.

With no Further issues to discuss the Meeting was Adjourned at 08:25 pm